**ArtsFest 2014**

**April 4-5, 2014**

Performance Proposal Application

6th-12th Grade Music

Deadline for submission: ***Friday, December 6, 2013***

Submit to: ***TLA Annex, Loc 8217***

Shelby County Schools is very pleased to announce the fifth annual ***ArtsFest***, one of the nation’s leading arts education festivals! Selected performing ensembles in Music, Dance, and Theatre, and Visual Art works will be chosen to perform during this special event designed to celebrate curricular arts achievement in public education.

A review committee, comprised of ***ArtsFest*** Community Advisory Board members, will be responsible for choosing the participants. All Arts teachers are encouraged to submit applications for this special honor.

**APPLICATION CHECKLIST:**

*Use this document as a cover sheet for your application.*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Performance Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please attach any supporting materials that will help guide the selection committee’s decision.

Include 1) a biography of your ensemble that outlines recent accomplishments, adjudication results, performance assessment results, special honors, and special performance invitations, and 2) a sample recording or video.

Contact [davisonpd@scsk12.org](mailto:davisonpd@mcsk12.net) if you have additional questions.